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4. NEPA Document Contractor (if applicable): \_\_\_\_\_

5. Technical Point of Contact (Name): \_\_\_\_\_

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a. I certify that the attached paper copies and electronic files(s) are true copies of the original approved document, and the Office of NEPA Policy and Compliance should use the electronic file(s) in preparing the document for Web publication.

b. **Security Review** - This document has been reviewed by appropriate security officials and authorized for web publication in its entirety or in part (specify in "Comments" below).

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Comments:

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**DOE NEPA Document Information**  
(Provide all applicable information)

**7. For Environmental Assessment (EA):**

DOE/EA-\_\_\_\_\_

Document date:\_\_\_\_\_

Title:\_\_\_\_\_

\_\_\_\_\_  
\*Electronic format:\_\_\_\_\_

Proposed FONSI/ document date:\_\_\_\_\_

\*Electronic format:\_\_\_\_\_

Final FONSI/document date:\_\_\_\_\_

\*Electronic format:\_\_\_\_\_

Mitigation Action Plan (MAP) document date:\_\_\_\_\_

\*Electronic format:\_\_\_\_\_

MAP Annual Mitigation Report document date:\_\_\_\_\_

\*Electronic format:\_\_\_\_\_

**8. For Environmental Impact Statement (EIS):**

DOE/EIS-\_\_\_\_\_

DOE/EIS-\_\_\_\_\_ -S1, -S2, -S3 (for Supplemental EIS)

**Draft EIS or Draft SEIS**

Document date:\_\_\_\_\_

Title:\_\_\_\_\_

\_\_\_\_\_  
\*Electronic format:\_\_\_\_\_

**Final EIS**

Document date:\_\_\_\_\_

Title:\_\_\_\_\_

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**EIS** (continued)

**ROD** (if multiple RODs, indicate sequential number and date)

EIS/SEIS ROD date: \_\_\_\_\_

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**MAP:**

Document date: \_\_\_\_\_

Title: \_\_\_\_\_

\*Electronic format: \_\_\_\_\_

**MAP Annual Mitigation Report:**

Document date: \_\_\_\_\_

Title: \_\_\_\_\_

\*Electronic format: \_\_\_\_\_

**9. For EIS Supplement Analysis (SA):**

DOE/EIS-\_\_\_\_\_ -SA-01, -02, -03

EIS/SEIS Supplement Analysis (SA) document date: \_\_\_\_\_

Title: \_\_\_\_\_

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**10. NEPA Document Keywords: (No less than 5).**

Keyword 1: \_\_\_\_\_ Keyword 2: \_\_\_\_\_

Keyword 3: \_\_\_\_\_ Keyword 4: \_\_\_\_\_

Keyword 5: \_\_\_\_\_ Keyword 6: \_\_\_\_\_

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\*List file format(s) (e.g., Microsoft Word, WordPerfect) and publishing method (HTML, PDF, or combination). Attach any additional sheets of paper as needed.